USEPA 1435 N. Orchard Boise ID 83706

U.S. ENVIRONMENTAL PROTECTION AGENCY - STATE OF IDAHO

NOTIFICATION OF DEMOLITION AND RENOVATION

Page 1 of 2

Operator Project # ICA 22-09		Postmark 2/11/2022		Date Received		Notification #3				
I. Type of Notification	n (check one):	iginal		□с	anceled				
H. Facility Description (include building name, number, and floor or room number) Building Name: Square Deal Store Address: 215 Main Street City: Grand View County: Owyhee State: Idaho Zip Code: 83624 Site Location (specific): Hyw 78 (43.002942,-116.151283) running parallel along right side of run off ditch Building Size (square feet): 10,000 # of Floors: 2 Age in Years: 80 Present Use: Vacant Prior Use: unknown										
III. Type of Operation (check one) Demo Ordered Demo Renovation Emergency Renovation Fire Training										
IV. Is Asbestos Present? (check one): Yes No										
V. Facility Information Owner Name: Schkade Holdings, LLC Address: PO Box 555 City: Grand View State: Idaho Zip Code: 83624 Contact: Jens Schkade Telephone: (b) (6) Fax: 208- Removal Contractor Name: Schkade Ranch, LLC Address PO Box 114 City: Grand View State: Idaho Zip Code: 83624 Contact: Jens Schkade Telephone: (b) (6) Fax: 208 Other Operator (demolition/general): Intermountain Construction & Abatement Address: 25 E Fairview Ave. Ste. 200 City: Meridian State: Idaho Zip Code: 83642 Contact: Tino Telephone: (b) (6) Fax: 208- VI. Procedure, including analytical methods, employed to detect the presence of and to estimate the quantity of RACM and Category I and Category II non-friable ACM: Bulk Sampling / PLM Analysis										
VII. Approximate Amo	RACM to be Removed		Non-friable Asbestos Materia		l Non-friable Asbestos Material					
			to be Removed		NOT to be Removed					
				Category I	Category I	I Category I	Category II			
Pipes (linear feet)										
Surface Area (square feet) 38,000?		Vat/mastic & roofing material								
Facility Components (cubic feet)										
VIII. Scheduled Dates Demolition or Renovation: Start: Complete:										
IX. Dates for Asbesto	s Removal (1	MM/DD/YY) Start:		2/15/2022 Con		nplete: 03/25/2022				
Days of the Week:	Monday	Tuesday	Wednesda	ay Thursday	Frida	y Saturday	Sunday			
Hours of Operation: 08	00-1600	0800-1600	0800-160	0800-1600	0800-1	600				
Complete all unshaded spaces, except demolitions which involve less than 260 linear feet, 160 square feet, or 35 cubic feet of RACM, need not complete spaces										

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				Market Committee of the	The second secon					
X. Description of planned Demolition or Renovation work to be performed and method(s) to be employed, including demolition or renovation techniques to be used and description of affected facility components: Material that was dumped here from Square Deal Store, using wet method with allowing no visible emissions during load out using a track hoe to place material directly in a lined truck, then sealed, labeled for transport to US Ecology Grand View site 1 as per NESHAP regulation.										
XI.	removal a wet methods,	on of work practices and engineering waste handling emission control with no visible emissions during load out of recks, labeled in accordance with regulations. So	ol procedures: Heavy equipment egulated ACM's. All ACM's will be	methods in accordance wetted prior to excava	ce with NESHAP re	gulations, including				
XII.		ansporter #1								
	Name:	Hipwell Trucking, LLC	A STATE OF THE STA							
	Address:	PO Box 472			7: 0 1	02/24				
	City:	Grand View	State:	Idaho (b) (6)	Zip Code: Fax:	83624				
	Contact:	Jens Schkade	Telephone:							
		ansporter #2								
	Name:									
	Address:		State	Idaho	7:- Codo					
	City:		State:	Idano	Zip Code:					
	Contact:		Telephone:		rax.					
XIII.	Waste Dis	US Ecology Grand View Site 1								
	Address:	20400 Lemley Rd	The second secon							
	City:	Grand View	State:	Idaho	Zip Code:	83624				
	Contact:	Austin Crone	Telephone:	208-834-2275	Fax:	208				
XIV.					Emergency Dem	10.)				
AIV.	Emergency Demolition (complete Item XIV and all other sections, only if this project is an Emergency Demo.)1. Attach a copy of the Order to this notice.									
	2. Name of Authority Issuing Order: Title:									
	3. Authority of Order (Citation of Code):									
	4. Date of Order (MM/DD/YY):			Date Ordered to Begin						
XV.		cy Renovation (Attach separate shee	et with the following informat	The second secon	A CONTRACTOR OF THE PARTY OF TH	NAME AND ADDRESS OF TAXABLE PARTY.				
24 7 1		ate and Hour of the Emergency:	, , , , , , , , , , , , , , , , , , ,			×.				
		2. Description of the Sudden, Unexpected Event:								
	3. Explanation of how the event caused unsafe conditions or equipment damage or an unreasonable financial burden.									
****			47 4 47 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4	ACM is found a	n non frieble /	CM becomes				
XVI.		on of procedures to be followed in , pulverized or reduced to powder		ACIVI IS IOUND (or mon-triable A	TOWN DECOMES				
	******	, paiverized or reduced to powder ************	***** As Dar NESH AD***	*****	****	*****				
XVII		hat an individual trained in the pr		NAME AND ADDRESS OF THE OWNER, TH						
AVII	. reering t	uring the Demolition or Renovation	on and evidence that the rec	mired training h	as been accom	nlished by this				
		erson will be available during nor		lanca manne	and been arecom	parameter of the				
	P	crown with the available daring nor	max paomos nom s							
	1111	Market King	2-11-2022		Michael Ross/Op Manager					
		Signature of Owner/Operator	Date	Type or	Type or Print Name and Title					
	É.	Signature of Owner/Operator	2-11-2022 Date		ael Ross/Op Ma r Print Name a	THE RESERVE OF THE PARTY OF THE				
					The second second	The second of the second				
	(Original Notification must be mailed or h	and delivered at least ten working	ng days (Monday-F	riday excluding w	reekends)				

Original Notification must be mailed or hand delivered at least ten working days (Monday-Friday excluding weekends) before demolition or renovation begins, except emergency demolitions and emergency renovations (see regulation)which must be submitted as soon as possible before operations begin. (Form Revised 3/24/99)